

## **VANCOUVER POLICE BOARD**

## In Camera Meeting Agenda

| DATE: Thursday February 23, 2023 |   |          |            | START<br>TIME<br>2:45<br>pm | END<br>TIME<br>3:45 |
|----------------------------------|---|----------|------------|-----------------------------|---------------------|
|                                  |   |          |            |                             | pm                  |
|                                  | Agenda Item   | Decision | Discussion | Info                        | Min                 |
| 1.                               | Consent Agenda  | <b>√</b> |            |                             |                     |
|                                  | *1.1 Agenda for February 23, 2023 in camera meeting                 |          |            |                             |                     |
|                                  | *1.2 Minutes of January 19, 2023 <i>in camera</i> meeting           |          |            | <b>√</b>                    | 5                   |
|                                  | *1.3 CompStat Report  |          |            |                             |                     |
|                                  | *1.4 IIO Notifications Report (#2302H06)                            |          |            |                             |                     |
|                                  | In Camera reason: Police Act s.69 (2)(a)(c)                         |          |            |                             |                     |
| 2.                               | Presentations   |          | ✓          | <b>√</b>                    | 15                  |
|                                  | Drone as First Responder Inspector Brent Derksen                    |          |            |                             |                     |
|                                  | In Camera reason: Police Act s.69 (2)(a)                            |          |            |                             |                     |
| 3.                               | Board Committees  |          |            |                             |                     |
|                                  | Governance Committee – Community Satisfaction Survey                |          | ✓          | <b>✓</b>                    | 10                  |
|                                  | In Camera reason: Police Act s.69 (2)(c)                            |          |            |                             |                     |
| 4.                               | *Nicole Chan Coroner's Inquest Verdict Chief Constable Adam Palmer  |          |            | ,                           |                     |
|                                  | In Camera reason: Police Act s.69 (2)(a)(c)                         |          | <b>√</b>   | <b>√</b>                    | 10                  |
| 5.                               | Support Services  |          |            |                             |                     |
|                                  | *5.1 Members Legal Fees Indemnification: Report (#2302L02)          | ✓        | <b>√</b>   | <b>√</b>                    | 10                  |
|                                  | *5.2 Professional Standards Section Report: Files of Note (#2302V4) |          |            |                             |                     |
|                                  | *5.3 Personnel Issues Update (#2302H05)                             |          |            |                             |                     |
|                                  | *5.4 Support Services B-Monthly Board Report (#2302V07)             |          |            |                             |                     |
|                                  | In Camera reason: Police Act s.69(2)(c)  DCC Steve Rai              |          |            |                             |                     |
| 6.                               | Investigation Division  |          |            |                             |                     |
|                                  | *Investigation Division Update (#2302V08)                           |          |            | ✓                           |                     |
| 7.                               | Johnson Settlement Agreement Update                                 |          |            |                             |                     |
|                                  | In Camera reason: Police Act s.69 (2)(a)(c)                         |          | √          |                             | 5                   |
| 8.                               | *Chief Constable's Report (#2302V03) Chief Constable Adam Palmer    |          | ,          | ,                           | 5                   |
|                                  | In Camera reason: Police Act s.69 (2)(a)(c) (d)                     |          | <b>√</b>   | ✓                           | ,                   |
| 9.                               | Other Business  |          |            |                             |                     |
| ADJOURNMENT of In Camera Meeting |   | TOTAL    |            |                             | 60                  |

<sup>\*</sup> Written material provided

Pursuant to s. 69(2) of the Act, the Board may hold meetings in absence of the public (in camera), if the subject matter being considered concerns:

- A matter concerning public security, the disclosure of which could be reasonably be expected to seriously impair effective policing or law enforcement.
- A matter concerning a person's financial or personal affairs, if the person's interest in the matter outweighs the public interest in the matter.
- A matter concerning labour contract discussions, labour management relations, layoffs or another personnel matter.
- A matter concerning information that a person has requested that he or she be allowed to provide in private to the Board.